



Dear Half Marathon & 5K Aid Station Contestant:

The New Prague Half Marathon & 5K is scheduled for Saturday, May 10<sup>th</sup> 2008. Each year the Chamber of Commerce invites non-profit organizations from the community to operate the seven aid stations on the race course. This is an excellent way for your group to be involved in a community event, have fun and RAISE FUNDS for your organization.

Everyone goes home a winner! Prizes will be awarded to the groups judged on the basis of efficiency, enthusiasm and creativity. The winning aid stations are determined by votes from the runners. Each racer votes for the aid station that he/she thinks did the best job of providing water and entertainment.

1<sup>st</sup> place: \$250.00  
2<sup>nd</sup> place: \$200.00  
3<sup>rd</sup> place: \$150.00  
Other participants \$100.00 per group

#### **GUIDELINES FOR APPLICATION:**

- 1) Each aid station must have a minimum of 10 and a maximum of 20 people at all times during the race.
- 2) If the sponsoring organization is a youth organization, there must be at least one adult present at the aid station.
- 3) Cups will be supplied. Each group will have to provide its own water, tables, costumes and accessories.
- 4) We must receive your application for by **Friday, April 11, 2008.**
- 5) Call the Chamber of Commerce with questions- 952-758-4360.

#### **GUIDELINES FOR GROUP SELECTION:**

- 1) If more than seven applications are received, a random drawing will be held at noon on Monday, April 14, 2008 to determine the six aid stations. Please include a daytime phone number.
- 2) The Chamber of Commerce will determine aid station placement along the race route.

If you have any questions, please call the Chamber office at 952-758-4360.

If your group is chosen as an aid station, further instructions will be sent after April 14<sup>th</sup>.

**AID STATION 2008 APPLICATION FORM**

Submitting an application **DOES NOT** guarantee that you will be chosen as an aid station.

Organization\_\_\_\_\_

Contact Person\_\_\_\_\_

Address\_\_\_\_\_City\_\_\_\_\_

Explain your theme and your presentation of that theme. We appreciate thoroughness in your response. Some things to consider: attention to details, music selections and their manner of presentation (tapes, live music, speakers, etc.), costumes, props, suitability of themes, and posters.

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\_\_\_\_\_  
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I, \_\_\_\_\_, representative of \_\_\_\_\_  
(please print) (name of group)

have read these instructions and agree to be responsible for running an aid station for the 2008 New Prague Half Marathon & 5K.

\_\_\_\_\_  
Signature/Student Representative Phone Number Date

\_\_\_\_\_  
Address City Zip

\_\_\_\_\_  
Signature/Adult Representative Phone Number Date

\_\_\_\_\_  
Address City Zip

**Return this application form by April 11, 2008 to:**

New Prague Chamber of Commerce  
101 East Main - P.O. Box 191  
New Prague, MN 56071